đ

**CANDIDATE'S REPORT** (to be filed by a candidate or his principal campaign committee) 1.Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as OFFICE USE ONLY well as parish, city, town and/or election district.) Councilman St. Bernard bernard, La 3. Date of Primary This report covers from 4. Type of Report: \_180th day prior to primary 40th day after general 90th day prior to primary Angual (future election) 30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT If: Withdrawn Filed after the election AND all loans and debts paid Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Name of Person Preparing Report () lanuel Daytime Telephone 10. WE HEREBY CERTIFY that the Information contained in this report and the attached 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY schedules is true and correct to the best of our knowledge, information and belief, and that no a. Name and address of principal campaign expenditures have been made nor contributions received that have not been reported herein, and committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). that no Information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. Signature of Candidate/Chairperson (To be signed by Chairperson only if raport by principal campaign committee) AMENDMENT ATTACHED Signature of Treasurer Daytime Telephone Form 102, Rev. 1/98. Page Rev. 3/00 AMENDMEN

**∢**∮

| (to  | CANDIDATE'S REPO<br>be filed by a candidate or his principal campaig  | PRT - in committee)   |
|--|---|---|
| 1. Qualifying Name and Address of Candidate  Manuel Montelongo III  "Monty"  2104 Sylvia Blvd.   | 2. Office Sought (Include title of office as well as perish, city, town and/or election district.)  Council man  Listrict | OFFICE USE ONLY  Grand  10/11  Augsp  #14002697  5/19   |
| St. Bernard, La<br>70085   | St. Bernard   | \$14002697 <b>5</b>   |
| 3. Date of Primary 10-22 This report covers from 0/-0/-22  | 1-/1<br>3/3 through 12/31/20/9  | 5/19  |
| 4. Type of Report:   |   |   |
| 180th day prior to primary   | 40th day after general  |   |
| 90th day prior to primary  | Angual (future election)  |   |
| 30th day prior to primary  | 1 Supplemental (past election)  |   |
| 10th day prior to primary  |   |   |
| 10th day prior to general  | Amendment to prior report   |   |
| 5. FINAL REPORT II:  |   |   |
| Filed a  | fter the election AND all loans and debts paid  |   |
| Unopposed  |   |   |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                           | 7. Fult Name and Address of Treasurer   |   |
| 9. Name of Person Preparing Report Many  Daytime Telephone (504)   | )   | ·   |
| 10. WE HEREBY CERTIFY that the information schedules is true and correct to the best of our kneependitures have been made nor contributions recthat no information required to be reported by the Lobeen deliberately omitted. | n contained in this report and the attached nowledge, information and beltef, and that no spired that have                | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign     committee, committee's chairperson, and subsidiary     committees, if any (use additional sheets if necessary). |
| This Aday of May   | 2014  |   |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  | (504) 583-1389<br>Daytime Telephone   | 7 19 PM 2:1   |
|  | A   | MENDMENT ATTACHED   |
| Signature of Treasurer<br>Form 102, Rev. 1/98, Page Rev. 3/00  | Daytime Telephone   |   |
|  |   | AMENDMEN  |

# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

| 1.Qualifying Name and Address of Candidate   | Office Sought (Include title of office as well as parish, city, town and/or election district.) | OFFICE USE ONLY   |
|--|---|---|
| Manuel Montelongo  | Councilman<br>District E<br>St. Bernard   | 10/11   |
| "Monty Blut.   | District E  | 1   |
| 2104 Sylvia Blud.<br>St. Bernard, La.  | St. Bernard   | alie  |
| 70085  | 30. 10  | 918   |
| 3. Date of Primary   |   |   |
| This report covers from  | through   |   |
| 4. Type of Report:   |   |   |
| 180th day prior to primary   | 40th day after general  |   |
| 90th day prior to primary  | Annual (future election)  |   |
| 30th day prior to primary  | Supplemental (past election)  |   |
| 10th day prior to primary  |   |   |
| 10th day prior to general  | Amendment to prior report   |   |
| 5. FINAL REPORT if:  |   | ·   |
| WithdrawnFiled at  | ter the election AND all loans and debts paid   | •   |
| Unopposed  |   |   |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more<br>banks, savings and loan associations, or money<br>market mutual fund as the depository of all   | 7. Full Name and Address of Treasurer   |   |
| campaign funds.)   | M:  | ssing numbered pages were ink and had no information  |
| Chase Bank   | bla   | nk and had no information   |
|  | on  | them.   |
|  | lel Wontelonso III  |   |
| 9. Name of Person Preparing Report WQ1   | 83-1389   |   |
|  |   |   |
| 10. WE HEREBY CERTIFY that the information con<br>is true and correct to the best of our knowledge, in<br>have been made nor contributions received that<br>information required to be reported by the Louisian<br>deliberately omitted. | formation and belief, and that no expenditures have not been reported herein, and that no       | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| This 11th day of February  | 2014  |   |
| manul mouttong   | E04)583-1389  | 20 N  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by   | Daytime Telephone   | <b>9</b> 하는   |
| principal campaign committee)  |   | <u> </u>  |
|  |   |   |
|  |   |   |
| Signature of Treasurer   | Daytime Telephone   |   |

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | Ø           |
| 2. In-kind Contributions (Schedule A-2)         | Ø           |
| 3. Campaign paraphernalia sales of \$25 or less | 0           |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 0           |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | Or          |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         |             |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 0           |
| 10. Other Disbursements (Schedule E-2)           | 400.00      |
| 11. Loan Repayments Made (Schedule B)            | a           |
| 12. Funds Loaned (Schedule D)                    | d           |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 1 8         |

| Amount   |
|----------|
| 1.615.46 |
| 0        |
| 400.00   |
| 0        |
| 1215.46  |
|          |

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | OX          |
| 2. In-kind Contributions (Schedule A-2)         | $\alpha$    |
| 3. Campaign paraphernalia sales of \$25 or less | (A)         |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 0           |
| 5. Other Receipts (Schedule A-3)                | 0           |
| 6. Loans Received (Schedule B)                  | OY OY       |
| 7. Loan Repayments Received (Schedule D)        | 0           |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | ) Ö         |

| DISBURSEMENTS                                    | This Period    |
|--|----------------|
| 9. Expenditures (Schedule E-1)                   | 0              |
| 10. Other Disbursements (Schedule E-2)           | O O            |
| 11. Loan Repayments Made (Schedule B)            | $\alpha$       |
| 12. Funds Loaned (Schedule D)                    | $\overline{a}$ |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) |                |

| FINANCIAL SUMMARY  | Amount                |
|--|-----------------------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Must equal funds on hand at close from last report or -0- if first report for this election)</li> </ol> | 1.415.46              |
| 15. Plus total receipts this period (Line 8 above)   | a                     |
| 16. Less total disbursements this period (Line 13 above)   |                       |
| 17. Less in-kind contributions (Line 2 above)  | 0                     |
| 18. Funds on hand at close of reporting period   | 11219 4/10            |
| Form 102, Rev. 3/98, Page Rev. 3/98  | $\frac{1}{\sqrt{10}}$ |

#### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 0           |
| 2. In-kind Contributions (Schedule A-2)         | 0           |
| 3. Campaign paraphernalia sales of \$25 or less | D           |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 8           |
| 5. Other Receipts (Schedule A-3)                | 8           |
| 6. Loans Received (Schedule B)                  | 0           |
| 7. Loan Repayments Received (Schedule D)        | 8           |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 0           |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | Ø           |
| 10. Other Disbursements (Schedule E-2)           | 8           |
| 11. Loan Repayments Made (Schedule B)            | 8           |
| 12. Funds Loaned (Schedule D)                    | 0           |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0           |

| FINANCIAL SUMMARY  | Amount   |
|--|----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1,245.46 |
| 15. Plus total receipts this period (Line 8 above)   | 0        |
| 16. Less total disbursements this period (Line 13 above)   | 0        |
| 17. Less in-kind contributions (Line 2 above)  | 0,       |
| 18. Funds on hand at close of reporting period   | 1,215.46 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Oatherine Sexpas  | 2/20/13 | Reporting Period b. Purpose(s)  donation to | \$ 400.00 |
|---|---------|---|-----------|
| ·   | · ·     | doration to purchase trees for median       | # 400     |
|   |         | ·   |           |
|   |         |   |           |
|   |         |   |           |
|   |         |   |           |
|   |         |   | ,         |
|   |         |   |           |
|   |         |   |           |
| . SUBTOTAL (optional)<br>. TOTAL (optional - complete only on last page of this | anhad d |   | \$4.00.00 |

Page of pages.

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                     | Expenditures this Re     a. Date(s) | b. Purpose(s)                               | c. Amount(s) |
|---|-------------------------------------|---|--------------|
| Catherine Sexpas  | 2/20/13                             | donation to<br>purchase trees<br>For median | \$ ZDO.00    |
|   |                                     |   |              |
|   |                                     |   |              |
|   |                                     |   |              |
|   |                                     |   |              |
|   |                                     |   |              |
|   |                                     |   |              |
|   |                                     |   |              |
| 3. SUBTOTAL (optional)  |                                     |   | \$ 200.00    |
| I. TOTAL (optional - complete only on last page of this schedule) |                                     |   | \$ 200.00    |

rom 102, Rev. 3/98, Page Rev. 3/98